

**Lancaster County Council of the Arts**

PO Box 613, 201 W Gay Street

Lancaster, SC 29721

Phone: 803-285-7451, Fax: 803-285-7452

Email: lccadebbie@comporium.net

www.lccarts.net

**Lancaster County Council of the Arts 2019 Academic Scholarship**

The Lancaster County Council of the Arts will award one scholarship this coming school year for the sum of **$750.00**. The scholarship will be presented at the Lancaster County Council of the Arts Annual Meeting in June. The scholarship check will be written to the recipient and the college or university being attended.

This scholarship is presented to a high school senior residing in Lancaster County who will graduate during the 2018-2019 school year and be accepted as a full- time undergraduate student at a fully accredited college, university or technical college. The Lancaster County Council of the Arts (LCCA) will rank all applications with a points system. The LCCA prefers that the recipient major in at least one of the following arts areas: dance, literature, music, theatre, folk & traditional arts, or visual arts but it is not a requirement. The applications are evaluated on the following criteria:

* 30% - major
* 25% - essay
* 15% - grades overall and grades in courses related to arts fields
* 10% - courses taken and club membership related to arts fields
* 10% - community service
* 10% - recommendation letters

The recipient must demonstrate ability, knowledge, and need in the application. The applicant must have met admission requirements and have been accepted to the institution of his or her choice.

If the recipient is awarded the scholarship based on a major in the arts fields, and then changes the major out of these areas, the scholarship will then be awarded to the second place applicant if he or she is still in compliance with the guidelines because the ranking system gives the most points for the major.

Sponsors of this scholarship program are the Lancaster County Council of the Arts Board of Directors.

The deadline for this application and supporting material to be in the Lancaster County Council of the Arts office is **Friday, April 26 at 3:00 pm**.

Part 1 is to be completed by the guidance counselor/college advising corps

Part 2 is to be completed by the applicant

Return this application and supporting documents to:

**Lancaster County Council of the Arts**

**Debbie Jaillette, Executive Director**

**PO Box 613**

**Lancaster, SC 29721**

**Lancaster County Council of the Arts Academic Scholarship**

**Part 1 Documentation to support application to be completed by Guidance Counselor/College Advisor**

Applicant Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rank in Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Test Scores: College Entrance Exam \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advance test scores if taken: Science \_\_\_\_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_\_\_\_\_

List any courses related to the Arts taken in high school:

Subject Final grade

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

* **Attach most recent academic transcript**

Honors, Awards, Offices Held, etc:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guidance Counselor Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Phone/EMail

\*\*\*Attach one recommendation from guidance counselor and one recommendation from a teacher, as well as at least one other recommendation of your choice. At least three letters of recommendation are included in this package.

**Lancaster County Council of the Arts Academic Scholarship**

**Part 2 To be completed by Applicant. Please respond by typing a narrative using the following outline. You must include all items from A to H in the narrative.**

A. College, university, or school where you have been accepted.

B. What course of study do you plan to pursue?

C. List your extra-curricular activities and achievements in school or community during the last two years.

D. Briefly outline your personal views about the importance of the arts in your community and arts education in our world today.

E. Describe the projects or activities in which you have participated to enhance, promote or encourage the arts.

F. What are your career goals?

G. Explain your financial need. Indicate how this scholarship will be used.

H. List any other special needs or conditions to support your request to be considered for this scholarship.

**Incomplete applications will not be considered by the Review Panel. A completed Scholarship Application includes:**

1) Part 1 - Completed by Guidance Counselor

2) Part 2 – Narrative completed by the Applicant (items A-H)

3) Copy of Transcript

4) Letters of Recommendation (at least 3): attach one recommendation from your Guidance Counselor and one recommendation from a teacher, as well as at least two other recommendations from others of your choice.

Return this application and supporting documents to:

**Lancaster County Council of the Arts**

**Debbie Jaillette, Executive Director**

**PO Box 613, 201 W Gay Street**

**Lancaster, SC 29721**

**Deadline for submission for the 2018-2019 LCCA Scholarship is Friday, April 26 at 3:00 p.m.**

**Scholarship decisions will be made in June and applicants notified.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

Print Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_